**Dokumen/Perakuan Keanggotaan Selamat Tahun 2025**

**Safe Manning Document/Certificate Year 2025**

|  |  |
| --- | --- |
| **BULAN** | **JUMLAH** |
| **JAN** | 107 |
| **FEB** | 114 |
| **MAC** | 112 |
| **APRIL** |  |
| **MEI** |  |
| **JUN** |  |
| **JULAI** |  |
| **OGOS** |  |
| **SEPT** |  |
| **OKT** |  |
| **NOV** |  |
| **DIS** |  |
| **JUMLAH KESELURUHAN** | **333** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Tahun/Year**  **2024** | **Jenis Pelayaran/ Voyage** | | | | |
| **Domestik/**  **Domestic** | **Pesisiran Pantai/**  **Near Coastal** | **Tanpa Had/**  **Unlimited** | **Lain-lain/Other**  **(Domestic)** | **Jumlah/ Total** |
| **JANUARI** | 63 | 34 | 8 | 2 | 107 |
| **FEBRUARI** | 58 | 41 | 15 | 0 | 114 |
| **MAC** | 51 | 42 | 19 | 0 | 112 |
| **APRIL** |  |  |  |  |  |
| **MEI** |  |  |  |  |  |
| **JUN** |  |  |  |  |  |
| **JULAI** |  |  |  |  |  |
| **OGOS** |  |  |  |  |  |
| **SEPTEMBER** |  |  |  |  |  |
| **OKTOBER** |  |  |  |  |  |
| **NOVEMBER** |  |  |  |  |  |
| **DISEMBER** |  |  |  |  |  |
| **JUMLAH/TOTAL** | | | | | **333** |